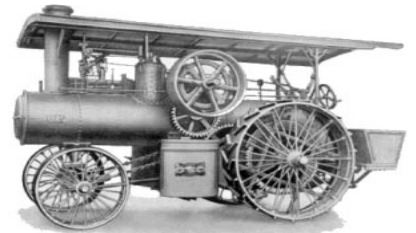


**Tennessee - Kentucky
THRESHERMEN'S ASSOCIATION
P.O. Box 115
Adams, Tennessee 37010**



THE ANNUAL SHOW HAS BEEN HELD ON THE THIRD WEEKEND IN JULY SINCE 1970

Dear _____,

Thank you for being so interested in the Tennessee-Kentucky Threshermen's Association Show. The dates for the 2022 show are July 15th & 16th. The location for the show is on US Hwy 41 N, 13 miles North of Springfield, TN; 7 miles south of Guthrie KY and Hwy 79; 10 to 15 miles east of I-24, Exit 11.

Set up is on Thursday night. Please arrive before 7:00 PM. Upon arrival, please present your vendor pass, and you will be directed to your booth location. The gates open both days of the show at 8:00 AM.

Booths are approximately 12' x 12', and the cost is \$300. Please send a 50% non-refundable deposit to confirm your reservation. In addition, please send a description of the items you will be selling. **YOU WILL ONLY BE ALLOWED TO SELL THE ITEMS AGREED TO AND ONLY FROM THE LOCATION ASSIGNED TO YOU.** The balance will be due upon your arrival. Checks should be made payable to: **ADAMS COMMUNITY CLUB.**

It is required that you have a temporary Health Department permit, and the Health Department will be on-site inspecting booths.

This is the 52nd Annual Threshermen Show, and we expect a large number of visitors for both days.

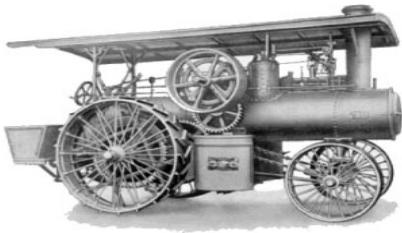
If you have any questions, please call me at _____.

Thank you,

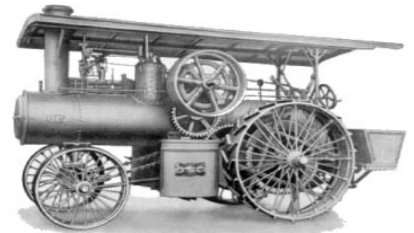
TN-KY Threshermen's Association

FOOD COORDINATORS

Adams Community Club
Adams FCE Club
Jo Byrns High School Sophomore Class
Tennessee-Kentucky Threshermen's Association, Inc



**Tennessee - Kentucky
THRESHERMEN'S ASSOCIATION
P.O. Box 115
Adams, Tennessee 37010**



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We want to reserve _____ booth(s) at \$300.00 each for the Threshermen's Show on July 15th & 16th, 2022.

Our deposit of \$_____ is enclosed with balance due upon arrival.

If electricity is needed, please initial this box. _____ Electricity is on a first-come, first-serve basis upon returning this reservation. If electricity is not needed, you are still welcome to participate in our event.

DESCRIPTION OF ITEMS WE WILL BE SELLING:

MAKE CHECK PAYABLE TO: **ADAMS COMMUNITY CLUB**

WE HAVE READ YOUR LETTER OF INVITATION CAREFULLY AND AGREE TO ABIDE BY THE REQUIREMENTS.

WE ALSO HEREBY RELEASE THE TENNESSEE-KENTUCKY THRESHERMEN'S ASSOCIATION, INC., THE CITY OF ADAMS, TN, THE ADAMS FCE CLUB, THE ADAMS COMMUNITY CLUB, AND THE JO BYRNS SOPHOMORE CLASS ALSO ANY AND ALL OF THEIR REPRESENTATIVES FROM ANY AND ALL DAMAGES, LOSS OR COST TO PERSON, AND/OR PROPERTY RESULTING EITHER DIRECTLY OR INDIRECTLY FROM THE USE OF THE PREMISES AND/OR FROM THE EXERCISE OF THE PRIVILEGES GRANTED BY THIS PERMIT, AND SHALL HOLD HARMLESS THE TENNESSEE-KENTUCKY THRESHERMEN'S ASSOCIATION, INC., THE CITY OF ADAMS TN, THE ADAMS FCE CLUB, THE ADAMS COMMUNITY CUB AND THE JO BYRNS SOPHOMORE CLASS, AND/OR THEIR REPRESENTATIVES FROM ANY AND ALL CLAIMS RESULTING FROM THERE.

SIGNATURE _____

PRINT NAME _____

CITY _____

STATE _____ ZIP _____

PHONE _____

DATE _____

PLEASE SIGN AND RETURN THIS FORM ALONG WITH YOUR DEPOSIT. THE BALANCE IS TO BE PAID UPON ARRIVAL AT THE SHOW. A STAMPED SELF-ADDRESSED ENVELOPE IS ENCLOSED.